**­­Agenda for Regular Meeting**

**Harrisburg City Council**

**Harris-Pruett Building**

**107 E. Church Street**

**Harrisburg, IL 62946**

**December 07, 2023**

**6:00 p.m.**

**Prayer and Pledge of Allegiance**: Pastor Lynette Barnett of the First United Methodist Church

**Consent Agenda**

All matters under “Consent Agenda” are considered to be routine and will be entered by one motion. Unless requested by a Council Member or citizen, there will be no separate discussion on these items. If discussion is required regarding an item, that item will be removed from the Consent Agenda and will be considered separately.

**Minutes:**

1. Regular Meeting Minutes – November 16, 2023

**Financial:**

1. Check Register and Warrant Reports – November 2023
2. Barcom Security - $516.48 - #20594 – Business District
3. Sentinel Emergency - $3144.58 - #25571 – Council Contingency
4. Ray O’Herron - $4163.40 - #3168145 – Council Contingency
5. Brown & Roberts, Inc. - $16843.17 - #112723 – MFT
6. Sargent Electric - $9160.00 - #112923 – Business District
7. Brown & Roberts, Inc. - $26183.88 - #112123 – MFT
8. Cargill - $18969.20 - #2908870897 – MFT
9. Cargill - $16320.05 - #2908877544 - MFT

**Miscellaneous:**

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**Public Comments in Accordance with Ordinance 1813:**

1. Wes Sherrod

**Old Business:**

1. Open Sealed Bids – 22 Vine Street Demolition
2. Ordinance - Tax Levy 23/24
3. Ordinance – Amended Business District Redevelopment Plan
4. Brown & Roberts, Inc. – Construction Engineering Service Agreement
5. Brown & Roberts, Inc. – TARP Grant
6. Attorney Kolby Smithpeters – Request for Proposal for Ambulance Service

**New Business:**

1. Purchase/Demolition Property
2. Authorize Mayor John McPeek Sign 2024 Health Insurance Renewal

**Administrative Reports:**

**Accounts and Finances Commissioner Cynthia Potter:**

**Public Safety Commissioner Raymond Gunning:**

1. Squad Car Donation
2. Standard Operating Guidelines – Fire Department

**Water/Sewer, Flood Control Commissioner Roger Angelly:**

**Streets and Public Improvements, Public Property Commissioner Rupert Johnson:**

1. Authorize City Clerk to Advertise Properties for Sale
2. Authorize City Clerk to Advertise Tuck Pointing Project at City Hall
3. Street Light W. Lincoln

**Mayor John McPeek:**

1. Authorize City Clerk to Advertise for Sealed Bids to Paint Inside City Hall

**Executive Session:**