**­­Agenda for Regular Meeting**

**Harrisburg City Council**

**Harris-Pruett Building**

**107 E. Church Street**

**Harrisburg, IL 62946**

**February 15, 2024**

**8:00 a.m.**

**Prayer and Pledge of Allegiance**: Pastor Lynette Barnett of the First United Methodist Church

**Consent Agenda**

All matters under “Consent Agenda” are considered to be routine and will be entered by one motion. Unless requested by a Council Member or citizen, there will be no separate discussion on these items. If discussion is required regarding an item, that item will be removed from the Consent Agenda and will be considered separately.

**Minutes:**

1. Regular Meeting Minutes – February 01, 2024

**Financial:**

1. Barnes Lumber - $24.64 - #K50679 - Business District
2. Barnes Lumber - $230.95 - #K50669 – Business District
3. Barnes Lumber - $653.74 - #550605 – Business District
4. Landis Wall & Ceiling - $25,800.00 - #020224 – Business District
5. Big Wall Décor - $1224.64 - #120899 – Business District
6. Brown & Roberts, Inc. - $600.60 - #2023-224
7. Sargent Electric - $7480.00 - #2530 – Veterans Drive TIF
8. Electrical Supply Group - $1154.08 – Veterans Drive TIF
9. Brown & Roberts, Inc. - $1285.50 - #2023-206
10. Carpet Masters - $387.00 - #004702 – Business District
11. Moran Economic Development - $840.00 - #2284 – TIF
12. Spillertown Seamless Guttering - $795.50 - #013124 – Veterans TIF
13. Rachel Wallace, LLC (Scooters Coffee) - $75,000.00 - TIF

**Miscellaneous:**

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**Public Comments in Accordance with Ordinance 1813:**

**Old Business:**

1. 2020 DCEO/RLF Watermain Improvement - Update
2. Authorize Mayor John McPeek to Sign Agreement with Prestige Project Management
3. Track Hoe Purchase
4. Collective Bargaining – Executive Session

**New Business:**

1. Fire Contract
2. Harrisburg Park District Property Expansion Project
3. Purchase/Demolition Property
4. Grant Applications
5. Personnel – Executive Session

**Administrative Reports:**

**Accounts and Finances Commissioner Cynthia Potter:**

**Public Safety Commissioner Raymond Gunning:**

**Water/Sewer, Flood Control Commissioner Roger Angelly:**

**Streets and Public Improvements, Public Property Commissioner Rupert Johnson:**

**Mayor John McPeek:**

**Executive Session:**

1. Collective Bargaining
2. Personnel